



THE
KENTISH PETITION,

SET FORTH,

By that Divine Spirit which God hath
given to mee

JAMES HUNT,

alias Prophet AND Hunt

Dedicated unto all those which do love
GOD and the TRUTH.

FOR Gods Word doth tell you, plainly in the first
Epistle to the *Corinthians*, the 6. Chapter and the
17. vers. He that is joyned to the Lord, is one spi-
rit, and there are three that beare record in Heaven, the
Father, the Word, and the Holy Ghost, and these three
are one, as you may reade in the first Epistle of *John*, the
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are joyned all in one; for the Father is God, the Sonne is God, the Holy Ghost is God, and the true Church is joyned and made one with God; for it is plainly written in the second Chapt. to the *Ephesians*. Christ was crucified on the Cross, for to make one new man in himselfe, and so making peace; but who is that new man. I, say all true believers, although we shall be the usands in number; for Jesus Christ he doth tell you plainly in the 5. Chapter of *John*, and the 24. vers. *Verily verily I say unto you, he that heareth my word and believeth on him that sent mee, he hath everlasting life, and he shall not come into condemnation, but he is passed from death to life,* and now I say again, the Father the Word, and the Holy Ghost, these three are one; the word doth signifie Christ, who is the second person in Trinity; for it is plainly written in the first Chapter of *John*, *In the beginning was the word, and the word was with God,* for Christ was one with the Father before man was made, & the word was made flesh, Christ was made flesh, and dwelt amongst us, vers. 14. And thus I have proved in brief, Christ is the Word, & Christ is God, and know ye not that Christ is in you, except ye be reprobates; but how, and by what meanes is Christ in his people: I say by the true light and glory of his word, and that spirit which doth joyne us to God the Sonne, the same doth joyne us to God the Father, and to God the holy Ghost. for it is plainly written in the 4. Chapter to the *Ephesians*, and the 6. vers. *There is one God and Father of all, who is above all, and in you all,* Again, in the first Epistle to the *Corinthians*, the 6. Chap. and the 19. vers. *What, know ye not that your body is the Temple of the holy Ghost which is in you, which*
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ye have of God, and ye are not your own, for ye are all bought with a great price, even with the precious blood of Christ, by his suffering on the Crosse, and therefore glorifie God in your bodies and in your spirits which are Gods, vers. 20. And thus by Gods helpe, I have made it plainly appeare, by plain and clear trutthes of Scripture, that for all those that will be reconciled to Christ, and to the obedience of his word, which is made manifest in the New Testament, your soules which is the inward man shall be joyned and made one with the Father, Sonne, and Holy Ghosts for as the glorious Trinity cannot be divided from being one in Godhead and unity, neither can the spirits of the true Church be divided from them three, which is the life and substance of true peace and sound Religion, as I in briebe have shewed you, even as God my Father hath shewed me, and by the spirit of Almighty God which proceedeth from above. I hope to draw my King and Parliament into the same true band of peace and love.

And now all ye Committees, Captains, and Commanders, which have your authority from the high Court of Parliament: from your persecuting power I pray in time turne and repent; for by that glorious light which God hath freely given to mee, you shall understand and plainly see, that if you will not be reconciled to this blessed peace and unitie, and have your spirits joyn'd to the holy and glorious Trinitie, I say again, if you will not be reconciled, you shall be sure damned to bee; for Jesus Christ who is the powerfull God of Heaven and earth, he doth tell you plainly in the 3. Chapter of *John*, and the 36. vers. *He that believeth not the Sonne, he*
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shall not see life, but the wrath of God abydeth on him, and Saint Paul doth tell you in the 2 Epistle to the *Thessalonians*, the 1. Chapter and the 8. vers. God will take vengeance on them that know not God, and that obey not the Gospel of our Lord Jesus Christ, who shall be punished with everlasting destruction from the presence of the Lord, & from the glorie of his power. And now I pray understand the Gospel in his right place, for it is the New Testament which doth proceede from the Throne of grace, for Jesus Christ he is the Mediatour of the New Testament, as you may reade in the 9. Chapter to the *Hebrews*, and Jesus Christ he did make his holy Apostles able Ministers of the New Testament, and my taske doth tell you, he that is joyned to the Lord is one spirit, and mercie and sound judgement shall be the true notes of my prose and my song; for by Gods mercie and sound judgement, I shall no man wrong, for mercie and sound judgement doth belong to God, and to my Kings seat; whereunto I am ordained a preacher with power for to pleat, and by the power of God you shall see cleare Gods Judgement day that doth draw neare, for by the Divine power and glorie of Gods grace, my royall King shal have free leave to sit in Judgement in Knowle place, and have power from God for to call a new Parliament, and thereby give Gods people good content, and force the Divell for to lament; for by Gods power, he shall be sure for to receive his pay; for to be plagued in Hell for ever, for Gods power he shall obey, and so shall ye high Court in *Westminster*, which are grown so great in power, for if you will not be reconciled to God and the Truth, God will bring you lower; for Gods word doth

tell you in the 5. chap. to the *Ephe.* vers. 13. *All things that are reprov'd they are made manifest by the light.* And now ye Committees and Exciseis, I pray understand me well, and consider what I say, for your taxing and your plunder, that is as hateful i. Gods sight as robbérie on the high way; for I am sure you have no authoritie from my Royall King for to be so boile, for to have the command of our money and goods, and yet you say I must not you controule; but plaine truth if the world condemne thee for a liar, I am sure I am no Weaver. And now ye Committees, I pray judge you, who doth deserve the halter, the thiefe or the receiver; but God my Father he is full of mercie, and that must be your hope. And ye tormenting spirits I pray forsake your hellish power, that you may all scape the rope::

And now all good people in City and Countrey round,
I pray marke and observe the Trumpets sound.

For I must tell you plainly, and boldly, I have received a commission from the Divine power, and Spirit of Almighty God, for to require and intreat you all, for the true love that is in Christ Jesus, and as you will answer at the dreadfull day of judgement, for to pay no more Taxe money to the high Court of Parliament, for to maintain cruell and bloody Warre against my Royall King, and his true Subjects; for if ye doe, I must tell you plainly, you will be found for to be enemies against Jesus Christ, who is the true God of love and peace, and false-hearted unto my Royall King.

For as the Bees they are all maintained with the honey; even so bloudy Warre you doe maintaine by feeding the *Parliament* with money; And now ye man of Warre, Sir *Thomas Fairfax*, you are found to bee more crafty then the Fox: For you joyne in power with the Great and High Court, I plainly see, and so
you

you have the command of our money, for to maintaine your great Army. But by the Divine power and glory of Gods Word, you shall be forced for to lay downe your bloody Sword ; For God my Father, and Jesus Christ the Morning Starre, they have made me a man of Warre, for to fight the Spirituall battell of the Lord ; and they have given me a powerfull and fiery Sword, for to cut and burne down that hellish power, which doth the Saints of God devour.

And yee tormenting spirits, you shall bee made to know God my Father as hee doth require, and you shall be forced to confesse, God hath made me a Minister and a flame of fire ; For Gods Word doth tell you plainly, in the first Chapter to the *Hebrewes*, and the 7. *vers.* God makes his Ministers a flame of fier. And as a temporall fire will burn & consume straw or hay, even so Gods Word shall shine so clear, Marke what I say: For to burn and consume false power quite away.

Now he is a Tuckstone for you, Man of Warre, Colonell *Blunt* ; for by your blind justice you think to conquer prophet *Hunt* : For you have bound mee to app are at *Maidstone* next Quarter Session ; but by the power of God, I shall command you for to subscribe to my Petition For I pray learne of mee to be true to God, and to the Royall Crown for if you will not, the sword of true Justice shall cut you down. It is written in the 6 Chapter of the *Revelation*, and the 2. *vers.* Behold, a white Horse, and he that sate on him had a Bow, and a Crowne was given unto him, and forthwith he went conquering, and to conquer : and now, my kind and loving Friend, which by name is called *M. Selke*, I acknowledge, once I was but a babe in Christ and was fed with heavenly milke, but now, God my Father,

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He hath made me a spirituall Archer, strong and stout,
 For to confound the Devill and all his rout :
 For in my Quiver I have Arrowes store,
 I am sure a thousand, and many mores;
 And some are short, and some are long,
 But my bow is stedfast and exceeding strong :
 For my bow it hath a double string,
 Which I would gladly shew my Royall King.
 For God hath made me able with my Verses and Prose,
 For to conquer all our Foes,
 And I am perswaded if my Royall King did but know
 He would give me leave to play my part. (my art,
 For the divine power and glory of Gods Word,
 That is my Bow, and Arrowes, and my Sword,
 For to wound those darke angels on the head,
 Which all this miserie have bread :
 But if the darke angels you doe not know,
 In plaine and brieft I will you show,
 For they are the Clergie I plainly see and understand,
 Which have deceived the whole Land ;
 And that is the maine cause, as you all shall see,
 Why our King and Parliament cannot agree.
 But by the divine power of Jesus Christ, the glorious
 and precious stone, (all in one.
 The children of Almighty God, they shall be gathered
 For Jesus Christ he doth tell you in the 12 Chap. of
John, and the 20. vers, *And I, if I be lifted up from the
 earth, I will draw all men unto me.* But how, and by what
 meanes will Christ draw all men unto himselfe, I say,
 by the powerfull preaching of his Word ; for the true
 spirit of God hee can draw but one way, and that is to
 Christ, and to the New Testament, which is our glori-

our Gospel of love and peace, that by the divine power thereof, bloody Warre may end and cease: for Gods word doth tell you plainly in the 1. Chapter to the *Colos.* and the 19. vers. it pleased God our Father, that in Christ should all fulness dwell, and having made peace through the blood of his Cross, for to reconcile all things unto himselfe.

And now ye Lords, Knights, and Burgeses in Parliament, and all ye Committees, Captains, and Commanders, and all ye Clergy Magistrates and Church-wardens, by Gods help I have made it plainly appeare, Jesus Christ was crucified on the Cross, for to draw his people into the true band of love and peace; and now the God of love and peace who hath brought again from the dead our Lord Jesus that great Shepherd of the sheepe, make you all perfect to do his will, working in you that which is well pleasing in his sight, through the Divine power of Jesus Christ our Lord, *Heb.* 13. 20. And now I say again, Jesus Christ he is the great Shepherd of the Sheepe, and there is but one true and perfect God, & there must and shall be but one Religion, one Shepherd, and one Sheep-fold, & Father, Son, & Holy Ghost, they have made me a powerfull instrument for to call and gather the Sheepe into the true fould, that Gods love, power and glory you may behold; and now my Royall King I do humbly beseech your Majesty for to come to Knowle, and I wil show you by what meanes all our enemies we may controule; for God hath made me able to show you a plain and speedy way for the establishing of true peace and sound Religion, and for the setting forth of Church Government in such a plain and powerfull way, that the high Court of Parliament, and all their Synod of Divines, Clarks, Committees, and Commanders, and those that are called by the name of Anabaptists, shall not be able to convince it; for now by Gods help, I will boldly say, if I cannot plainly prove and maintaine what I speake, why then let me be hanged or burned at a stake. But ye Lords, Knights, and Burgeses, in Parliament; for the Commandements you do say there are 10. and now I say true love and sound peace, that is the greatest Commandement, and for that cause I hope you will all joyne with me and say. Amen.

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